

Sunday, January 23, 2011: Murder and the Heart

Scripture: Matthew 5:21-26

Speaker: Joe Boot

Sermon Notes:

Jesus confirms the law of God as the ethic of His kingdom.

- 2. When the church abandons the Word of God, it abandons the source of life.
- 3. As the sovereign interpreter of His law, Jesus offers an unmediated exposition, correcting its perversion by the Pharisees.
- 4. The negative references to the law in the New Testament refer to errors involving obsolete ceremonies and salvation by works.
- 5. The law of Moses condemned murder (Exodus 20:13; 21:12-15).
- 6. We live in a period of history characterized by unbelief, where people are influenced by demonic impulses to murder.
- 7. Where the law is perverted into a way of salvation, the law becomes a curse; where it is a standard of loving God, it is a blessing in the life of faith.
- 8. The only way we can live righteously is by delighting in the commandments of God (Gal. 5:19-23).
- 9. The commandment of God doesn't forbid legal wars, certain concepts of self-defense, or the punishment of murder.
- 10. To take life lawlessly or to refuse to take life when necessary is to put yourself in the place of God.
- 11. Jesus forbids the root cause of murder: improper angry passions and insults. The law is to govern our passions by the spirit of God,
- 12. We can slay people indirectly through slander and fraud.
- 13. We are called to pursue the life and blessing of others by apprehending murderers and advancing the well-being of others.
- 14. Neglect of our physical health, self-cutting, and self-mutilation all demonstrate a murderous spirit.
- 15. We live in a murderous culture where violence and suicide are leading causes of death.

- 16. Addictions such as drunkenness, sloth, and gluttony are a violation of the spirit of this law.
- 17. A person who can't control his passions is in the grip of the spirit of murder.
- 18. The enemy of our souls, Satan, comes to steal, kill and destroy.
- 19. Jesus, by contrast, comes "that you might have life."
- 20. The gospel is about life and health and peace.
- 21. The church is a ministry of life to the world. In God's authority we have the power to announce forgiveness in Christ (Matt. 18:18).
- 22. We have a duty to protect innocent life and to help orphans and widows (Ex. 22:22-24).
- 23. God's law addresses the issues of justice (Deut. 24:17); oppression (Deut. 27:19); concern for life and property of others (Lev. 19:13); love of one's neighbour, vengeance and grudges (Lev. 19:17,18); care for the poor, lending without interest to the poverty-stricken (Lev. 25:35); idleness (all of Proverbs); respect for creation (Lev. 22:28, 28:11; Deut 25:4).
- 24. If we have slandered or been murderous, we're to be reconciled.
- 25. Put right the broken and violated relationship with a brother, and even with an enemy. Seek peace and pursue it.
- 26. We have only satisfied the law's commands when we promote agreement and brotherly kindness.
- 27. The church is the place where Christ's blood is applied, cleansing and liberating us from our life destroying sins.

Application Questions:

- 1. What are the broad implications of the command "do not murder?"
- What erroneous treatment of His law does Jesus oppose in Mark 7 and Matthew 15?
- 3. What effect does slander have on others?
- 4. Are you in the grip of some addiction which is destroying your life?
- 5. Are you in the grip of pornography or other violent passions?
- 6. Do you have a violent temper? Is sloth or indolence governing your life?
- 7. Do I harbour anger against a brother or sister?
- 8. Do I need to take steps to reconcile a broken relationship?
- 9. How can I render aid to those who are in physical need?
- 10. What hope does the gospel offer for people whose hearts are prone to the spirit of murder?